



*The General Assembly*  
*ATLANTA, GEORGIA 30334*

## **Memorandum**

**DATE: January 15, 2015**

**TO: House Appropriations Health Subcommittee Members  
& Senate Appropriations Health Members**

**From: Rep. Butch Parrish, Chairman  
Sen. Dean Burke, Chairman**

**The House Appropriations Health Subcommittee & Senate Appropriations Health Subcommittee will hold the following meeting:**

**Date: Thursday, January 22, 2015**

**Location: Room 341 of the Capitol**

**Agenda: FY 15 Budget**

**8:00 a.m. – 8:10 a.m. – Composite Medical Board**

**8:10 a.m. – 8:20 a.m. – Physicians Workforce**

**8:20 a.m. – 9:00 a.m. – Community Health**