



## House of Representatives

JOHN P. YATES  
REPRESENTATIVE, DISTRICT 73  
961 BIRDIE ROAD  
GRIFFIN, GEORGIA 30223  
(770) 227-1474 Home Office  
(770) 412-7166 Home FAX  
E-MAIL: john.yates@house.ga.gov

STATE CAPITOL, ROOM 217  
ATLANTA, GEORGIA 30334  
(404) 656-5126  
(404) 656-6700 FAX

STANDING  
COMMITTEES:  
DEFENSE & VETERANS' AFFAIRS, CHAIRMAN  
APPROPRIATIONS  
LEGISLATIVE & CONGRESSIONAL  
REAPPORTIONMENT  
MOTOR VEHICLES

### DEFENSE & VETERANS AFFAIRS COMMITTEE MEETING NOTICE

---

**TO:** *Rep. Ellis Black, Vice Chairman*  
*Rep. John Pezold, Secretary*

<i>Rep. Tonya Anderson</i>	<i>Rep. Scott Holcomb</i>
<i>Rep. John Deffenbaugh</i>	<i>Rep. Brian Prince</i>
<i>Rep. Chuck Efstration</i>	<i>Rep. Terry Rogers</i>
<i>Rep. Mike Glanton</i>	<i>Rep. Earnest Smith</i>
<i>Rep. Bill Hitchens</i>	<i>Rep. Steve Tarvin</i>

**FROM:** *Rep. John Yates, Chairman*  
*Defense & Veterans Affairs Committee*

**DATE:** March 10, 2014

---

*There will be a meeting of the **House Defense & Veterans Affairs Committee**, on **Wednesday, March 12, 2014 at 3:00PM or upon adjournment in Room 415, CLOB**. I look forward to seeing you there.*

#### **Agenda**

**S.B. 276** – *State Government; provide that Georgia shall be a “Purple Heart State” Harbison of the 15th*

cc: *Speaker's Office*  
*Carrie Hutcherson, Clerk's Office*  
*David Bundrick, Legislative Counsel*  
*Jeremy Betts, Committee Aide*

