



House of Representatives

DAVID KNIGHT

REPRESENTATIVE, DISTRICT 130
1003 EAST COLLEGE STREET
GRIFFIN, GEORGIA 30224
678- 464-4926 Cell
david.knight@house.ga.gov

228 STATE CAPITOL
ATLANTA, GEORGIA 30334
(404) 656-5099 Office
(404) 656-6897 Fax

STANDING COMMITTEES

GAME, FISH & PARKS - Chairman
BANKS & BANKING
HIGHER EDUCATION
RULES
SMALL BUSINESS DEVELOPMENT
WAYS & MEANS

MEMO

TO: MEMBERS, GAME, FISH & PARKS COMMITTEE
REPRESENTATIVE BRUCE BROADRICK, VICE CHAIR
REPRESENTATIVE JIMMY PRUETT, SECRETARY
REPRESENTATIVE SHARON BEASLEY-TEAGUE
REPRESENTATIVE ROGER BRUCE
REPRESENTATIVE JOHN CORBETT
REPRESENTATIVE PAM DICKERSON
REPRESENTATIVE EMORY DUNAHOO
REPRESENTATIVE EARL EHRHART
REPRESENTATIVE DOMINIC LARICCIA

REPRESENTATIVE TOM MCCALL
REPRESENTATIVE JOHN MEADOWS
REPRESENTATIVE CHAD NIMMER
REPRESENTATIVE JASON SHAW
REPRESENTATIVE EARNEST SMITH
REPRESENTATIVE JASON SPENCER
REPRESENTATIVE STEVE TARVIN
REPRESENTATIVE AL WILLIAMS

FROM: David Knight, Chairman

REF: Game, Fish and Parks Committee Meeting
Tuesday, February 2, 2016
403 CAP – 3:00 P.M.

There will be a Game, Fish and Parks Committee Meeting on Tuesday, February 2, 2016 in 403 Capitol at 3:00 p.m.

AGENDA: (SUBJECT TO CHANGE AT THE CALL OF THE CHAIR)

- **HB 840** – Relating to conservation and natural resources and game and fish, respectively, so as to change provisions relating to rules and regulations used to establish criminal violations; to authorize the grant of wildlife exhibition permits for use by the film industry (*Stephens*)
- **HB 872** - relating to game and fish, so as to revise definitions, license fees, and license requirements; to amend Code relating to numbering of vessels, requirements, and fees, so as to revise boat registration fees and allow additional methods for reporting the sale of boats (*Nimmer*)