JON BURNS

REPRESENTATIVE, DISTRICT #159
5829 CLYO KILDARE ROAD
NEWINGTON, GA 30446
(912) 754-3439 (O)
EMAIL: Jon.Burns@house.ga.gov

House of Representatives

ROOM 228, STATE CAPITOL
ATLANTA, GEORGIA 30334
(404) 656-5099 (O)
(404) 656-6897 (FAX)

STANDING COMMITTEES

CHAIRMAN – GAME, FISH & PARKS
AGRICULTURE & CONSUMER AFFAIRS
APPROPRIATIONS
ECONOMIC DEVELOPMENT & TOURISM
TRANSPORTATION

MEMO

TO: **MEMBERS, GAME, FISH & PARKS COMMITTEE**

STEPHEN ALLISON, VICE CHAIR	**DAVID KNIGHT**
JIMMY PRUETT, SECRETARY	**TOM MCCALL**
SHARON BEASLEY-TEAGUE	**JOHN MEADOWS**
ROGER BRUCE	**JAY ROBERTS**
PAMELA DICKERSON	**JASON SHAW**
EMORY DUNAHOO	**JASON SPENCER**
EARL EHRHART	**AL WILLIAMS**

FROM: **JON BURNS, CHAIRMAN**

REF: **GAME, FISH AND PARKS COMMITTEE MEETING**
TUESDAY, FEBRUARY 19, 2013
3:00 P.M. - CAPITOL, ROOM 403

There will be a Game, Fish and Parks Committee Meeting on Tuesday, February 19th at 3:00 p.m. in room 403 of the Capitol.

AGENDA: ***(SUBJECT TO CHANGE AT THE CALL OF THE CHAIR)***

- **Falconry Presentation - Steven M. Hein, Director - Center for Wildlife Education at Georgia Southern University.**
- **HB 274 - Game and fish; regulate practice of falconry** *(Jon Burns).*
- **HB 189 - Natural Resources, Department of; notify local governing authorities before making certain significant changes in park service; require** *(Debbie Buckner).*