

MEMORANDUM

TO: Governmental Affairs LOCAL GOVERNMENT SUBCOMMITTEE
FROM: Jay Powell, Chairman

DATE: February 12, 2015

There will be a meeting of the **Local Government Subcommittee** of the *Governmental Affairs Committee* on **Tuesday, February 17, 2015 at 1:00 p.m. in Room 515 CLOB.**

The following bill(s) are on the agenda:

HB 192 by Rep. Alan Powell

JP/pmn

cc: *Speaker's Office*
Legislative Counsel
Committee Services
Clerk's Office