

## MEETING NOTICE

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**TO:** Governmental Affairs LOCAL GOVERNMENT SUBCOMMITTEE

**FROM:** Chairman Jay Powell

**DATE:** March 2, 2015

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There will be a meeting of the **Local Government Subcommittee** of the *Governmental Affairs Committee* on Tuesday, March 3, 2015 at 2:30 p.m. in Room 606 CLOB.

The following bill(s) are on the agenda\*:

**HB 124 by Rep. John Yates**

*Agenda subject to change at discretion of the Committee Chairman*

*JP/pmn*

**cc:** *Speaker's Office  
Legislative Counsel  
Committee Services  
Clerk's Office*