

AMENDED AGENDA
GOVERNMENTAL AFFAIRS COMMITTEE
STATE GOVERNMENT ADMINISTRATION
SUBCOMMITTEE

MEMORANDUM

TO: Governmental Affairs - *State Government Administration Subcommittee*
FROM: *Buzz Brockway, Chairman*

DATE: *March 3, 2015*

There will be a meeting of the STATE GOVERNMENT ADMINISTRATION Subcommittee of the Governmental Affairs Committee on **Tuesday, March 3, 2015 at 2:00 p.m. in Room 606 CLOB.**

The agenda* has been *amended* to reflect the following:

HB 515 by Rep. Billy Mitchell
HB 520 by Rep. Tom Taylor
HB 426 by Rep. Virgil Fludd
HB 514 by Rep. Roger Bruce

**Agenda subject to change at discretion of the Chairman*

cc: *Speaker's Office*
Legislative Counsel
Committee Services
Clerk's Office