



## House of Representatives

### SHARON COOPER

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### MAJORITY CAUCUS CHAIRMAN - EMERITUS

STANDING COMMITTEES:  
HEALTH & HUMAN SERVICES, CHAIRMAN  
JUDICIARY-NON-CIVIL  
REGULATED INDUSTRIES  
RULES

February 18, 2019

### HOUSE HEALTH & HUMAN SERVICES COMMITTEE

### MEETING NOTICE

**TO:**

<i>Rep. Mark Newton, Vice Chairman</i>	
<i>Rep. Ed Rynders, Secretary</i>	
<i>Rep. Timothy Barr</i>	<i>Rep. Rick Jasperse</i>
<i>Rep. Karen Bennett</i>	<i>Rep. Sheila Jones</i>
<i>Rep. James Beverly</i>	<i>Rep. Trey Kelley</i>
<i>Rep. Mike Cheokas</i>	<i>Rep. John LaHood</i>
<i>Rep. Katie Dempsey</i>	<i>Rep. Jodi Lott</i>
<i>Rep. Demetrius Douglas</i>	<i>Rep. Karen Mathiak</i>
<i>Rep. Karla Drenner</i>	<i>Rep. Billy Mitchell</i>
<i>Rep. Spencer Frye</i>	<i>Rep. Don Parsons</i>
<i>Rep. Houston Gaines</i>	<i>Rep. Jesse Petrea</i>
<i>Rep. Craig Gordon</i>	<i>Rep. Jimmy Pruet</i>
<i>Rep. Matt Hatchett</i>	<i>Rep. Kim Schofield</i>
<i>Rep. Lee Hawkins</i>	<i>Rep. Dexter Sharper</i>
<i>Rep. Michele Henson</i>	<i>Rep. Deborah Silcox</i>
<i>Rep. Don Hogan</i>	<i>Rep. Mickey Stephens</i>
<i>Rep. Wayne Howard</i>	<i>Rep. Pam Stephenson</i>
<i>Rep. Shelly Hutchinson</i>	<i>Rep. Jan Tankersley</i>

**FROM: Representative Sharon Cooper, Chairman**

Please be advised that a meeting of the House Health & Human Services Committee **has been scheduled for Tuesday, February 19th at 2:00pm in Room 606 CLOB.**

**Agenda:**

**HB217; Representative Houston Gaines**

Crimes and offenses; employees and agents of syringe services programs are not subject to certain offenses relating to hypodermic syringes and needles; provide

**HB290; Representative Sharon Cooper**

Health; pilot program to provide preexposure assistance to persons at risk of HIV infection; establish

**Georgia Trauma Commission**

GTCNC Annual Report

**Alex Berenson, Author**

Tell Your Children: The Truth About Marijuana, Mental Illness, and Violence

**cc:** *Speaker's Office*  
*Clerk's Office*  
*Legislative Counsel*

*Media Services*  
*Polacek, Budget & Policy Analyst*  
*Robyn Underwood, Fiscal Office*

**Agenda subject to change at the discretion of the Chairman**

