



## *Georgia House of Representatives* *2019-2020 House Rural Development Council*

**CHAIRMAN RICK JASPERSE**  
REPRESENTATIVE, DISTRICT 11  
218 STATE CAPITOL  
ATLANTA, GEORGIA 30334  
(404) 656-7153  
rick.jasperse@house.ga.gov

**VICE-CHAIR JOHN CORBETT**  
REPRESENTATIVE, DISTRICT 174  
508 CLOB  
ATLANTA, GEORGIA 30334  
(404) 656-0213  
john.corbett@house.ga.gov

**CHAIRMAN SAM WATSON**  
REPRESENTATIVE, DISTRICT 172  
245 STATE CAPITOL  
ATLANTA, GEORGIA 30334  
(404) 463-2246  
sam.watson@house.ga.gov

### **2019-2020 House Rural Development Council** **December 17-18, 2019**

Location: Pope Industrial Technology Center  
South Georgia Technical College  
900 South Georgia Tech Parkway  
Americus, GA 31709

#### **Tuesday, December 17, 2019**

- 12:00-12:30 Welcome
- 12:30-1:00 USDA Industrial Hemp Regulations
- Lorren E. S. Walker, Chief of Staff, United States Department of Agriculture
- 1:00-1:30 Nursing Homes
- Barbara Mitchell, Magnolia Manor
  - Hill Fort, Magnolia Manor
- 1:30-2:00 Broadband Funding
- Kevin Clark, Executive Director, Georgia Environmental Finance Authority
- 2:00-2:30 Water and Sewer Funding
- Kevin Clark, Executive Director, Georgia Environmental Finance Authority
- 2:30-3:00 Regional Commission Structure
- Christopher Nunn, Commissioner, Department of Community Affairs
- 3:00-3:30 Smaller Class Size and Teacher Circuit
- John Watford, President, South Georgia Technical College
- 3:30-4:00 Industry Endowment
- John Watford, President, South Georgia Technical College

#### **Wednesday, December 18, 2019**

- 8:00-12:00 Council discussion on RDC legislative recommendations and final report