



HOUSE OF REPRESENTATIVES

STAN GUNTER

REPRESENTATIVE, DISTRICT 8
POST OFFICE BOX 2376
BLAIRSVILLE, GA 30514

E-MAIL: stan.gunter@house.ga.gov

STATE CAPITOL, ROOM 132
ATLANTA, GEORGIA 30334
(404) 656-5125

STANDING COMMITTEES:
JUDICIARY (CHAIRMAN)
AGRICULTURE & CONSUMER AFFAIRS
APPROPRIATIONS
ECONOMIC DEVELOPMENT & TOURISM
ETHICS
HEALTH
JUDICIARY NON-CIVIL (EX-OFFICIO)
RULES

MEMORANDUM

March 9, 2023

TO: **Members, Judiciary Committee**

- | | |
|---------------------------|------------------------|
| Rep. Roger Bruce | Rep. James Burchett |
| Rep. Omari Crawford | Rep. Chuck Efstoration |
| Rep. Stacey Evans | Rep. Scott Holcomb |
| Rep. Soo Hong | Rep. Todd Jones |
| Rep. Trey Kelley | Rep. Rob Leverett |
| Rep. Mary Margaret Oliver | Rep. Matt Reeves |
| Rep. Mitchell Scoggins | Rep. Deborah Silcox |
| Rep. Doug Stoner | |

- Rep. Tyler Paul Smith Ex-Officio
Rep. Buddy DeLoach Ex-Officio

FROM: Representative Stan Gunter, Chairman

RE: **MEETING NOTICE**

.....
The House Judiciary Committee will meet on Tuesday, March 14th at 1:30 PM in 132 CAP Committee Room.

If you wish to testify on any bill listed, please notify Antarica Bijani by email at Antarica.Bijani@house.ga.gov or phone at (404) 656-5125 —please provide your name, identify the bill you wish to testify for, the organization you are representing (if applicable), and whether you will be testifying in support of or in opposition to the bill.

AGENDA

SB 19 - Courts; collection of passport application and processing fees by clerks of superior courts and probate court judges; provide (Kirkpatrick, 32nd)
House Sponsor: Representative John Carson

SB 59 -- Governor; Office of the Inspector General; establish (Hatchett, 50th)
House Sponsor: Representative Soo Hong

SB 64-- Birth Certificate; issuance of a copy of the original birth certificate to certain adult persons who were adopted; provide (Robertson, 29th)
House Sponsor: Representative Beth Camp

SB 66-- Superior Courts; Atlantic Judicial Circuit; additional judge; provide (Hickman, 4th)
House Sponsor: Representative Bill Werkheiser

SB 148-- Nonprofit Corporations; comprehensively revise, simplify, and modernize said chapter (Kennedy, 18th)
House Sponsor: Representative Rob Leverett

The Chairman reserves the right to change agenda at his discretion.

cc: Clerk's Office
Speaker's Office
Legislative Counsel
Policy Analyst