



JOHN CORBETT
REPRESENTATIVE, DISTRICT 174
1484 GEORGIA HIGHWAY
135 SOUTH
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HOUSE OF REPRESENTATIVES

131-B STATE CAPITOL
ATLANTA, GEORGIA 30334
(404) 656-5105 (Office)

STANDING COMMITTEES
MOTOR VEHICLES - CHAIRMAN
AGRICULTURE & CONSUMER AFFAIRS
GAME, FISH & PARK
HEALTHCARE
INTRAGOVERNMENTAL COORDINATION
NATURAL RESOURCES & ENVIRONMENT
SMALL BUSINESS
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WAYS & MEANS

Notice of Committee Meeting

To: Members of the Motor Vehicles Committee

Rep. John Corbett – Chairman	Rep. Alan Powell
Rep. Matt Barton – Vice Chairman	Rep. Brian Prince
Rep. Danny Mathis – Secretary	Rep. Jason Ridley
Rep. Kimberly Alexander	Rep. Vance Smith
Rep. Demetrius Douglas	Rep. Marcus Wiedower
Rep. Gregg Kennard	Rep. Dewey McClain
Rep. Martin Momtahan	

FROM: Chairman John Corbett
SUBJECT: Motor Vehicles Committee Meeting
DATE: Tuesday, February 28, 2023
TIME: 8:00a.m. - 9:00a.m.
PLACE: 606 CLOB

AGENDA

- **HB 447** – Georgia Secure Automated Vehicle Enforcement (SAVE) Act; enact (Vance, 133rd)
- **HB 515** – Motor vehicles; eligible applicants for limited driving permits to submit to proof of completion of certain courses; require (McCollum, 30th)
- **HB 524** – Motor vehicles; issuance of Class C driver's license to operators of certain three-wheeled motor vehicles; provide (Ridgley, 22nd)
- **HB 541** – Motor vehicles; proper procedure for passing postal service vehicle; provide (Lumsden, 12th)



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(Agenda is subject to change per the call of the Chairman)

CC: Speakers Office, House Media Services, Legislative Counsel, Clerk's Office, House Budget & Research