



**DALE WASHBURN**  
REPRESENTATIVE, DISTRICT 141  
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**HOUSE OF REPRESENTATIVES**  
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**STANDING COMMITTEES**  
Regulated Industries- Vice Chairman  
Banks & Banking  
Higher Education  
Small Business Development  
Ways & Means

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### MEETING NOTICE AND AGENDA

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TO:

Rep. Debra Bazemore

Rep. Chuck Efstrotation

Rep. Martin Momtahan

Rep. Jason Ridley

Honorable Hubert Parker, Gilmer County Commissioner

Mrs. Teresa Bidez, Realtor, Coldwell Banker High Country Realty, Blue Ridge

FROM: Rep. Dale Washburn, 141<sup>st</sup>, Chairman

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**The House Study Committee on Regulation, Affordability and Access to Housing HR 1149 will have the second meeting on Thursday, October 13th, 2022 at 10:00AM-4:00PM in the House Judiciary Committee meeting room 132.**

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**Meeting Agenda:**

- TBD

**All Upcoming Meeting Dates and Times:**

- October 13th, 2022 (Thursday)  
10:00 AM- 4:00 PM

\*The Chairman reserves the right to revise the agenda

CC: Dave Ralston, Speaker